



BUSSELTON SENIOR HIGH SCHOOL YEAR 11 2024

Students Name..... Phone.....
Parents Name..... Email.....

| Item | Code | Please tick required items | Qty | Price ea | Subtotal |
|---|------------|----------------------------|-----|----------|----------|
| PERSONAL ITEMS | | | | | |
| CALCULATOR ABACUS SX-II MATRIXn | SX-II | <input type="checkbox"/> | 1 | 37.10 | \$37.10 |
| <i>Required for the following subjects: MATHEMATICS ESSENTIAL - GENERAL, GEOGRAPHY, CHEMISTRY, PHYSICS, BIOLOGY</i> | | | | | |
| CORRECTION TAPE MARBIG SIDEWINDER 5mm*8m | 975753 | <input type="checkbox"/> | 1 | 1.50 | \$1.50 |
| ERASER FABER CASTELL LARGE DUST FREE WITH SLEEVE | 82-187177 | <input type="checkbox"/> | 1 | 0.75 | \$0.75 |
| EXERCISE BOOK SOVEREIGN A4 8mm 128 Page RULED <i>(1-2 for EACH SUBJECT)</i> | 97128 | <input type="checkbox"/> | 1 | 1.85 | \$1.85 |
| GLUE STIC UHU RENATURE 40GM | 33-00047 | <input type="checkbox"/> | 1 | 2.45 | \$2.45 |
| HIGHLIGHTER FABER TEXTLINER ICE WLT4 | 57-4802-04 | <input type="checkbox"/> | 1 | 5.30 | \$5.30 |
| LEVER ARCH FILE MARBIG A4 75mm PE ASSTD COLS | 6601099 | <input type="checkbox"/> | 1 | 7.00 | \$7.00 |
| PEN BIC BP CRISTAL MED BLACK | 04241 | <input type="checkbox"/> | 4 | 0.50 | \$2.00 |
| PEN BIC BP CRISTAL MED BLUE | 04243 | <input type="checkbox"/> | 4 | 0.50 | \$2.00 |
| PEN BIC BP CRISTAL MED RED | 04242 | <input type="checkbox"/> | 2 | 0.50 | \$1.00 |
| PENCIL COLOURED TEXTA 12`S | 0245810 | <input type="checkbox"/> | 1 | 2.95 | \$2.95 |
| PENCIL GRAPHITE STAEDTLER TRADITION 110 2B | 110-2B | <input type="checkbox"/> | 4 | 0.65 | \$2.60 |
| RULER MARBIG 30cm CLEAR PLASTIC | 975317B | <input type="checkbox"/> | 1 | 0.50 | \$0.50 |
| SCISSORS WESTCOTT 178mm Suitable for RIGHT/LEFT HANDED Asstd Cols | 142-A | <input type="checkbox"/> | 1 | 2.50 | \$2.50 |
| SHARPENER MAPED SHAKER 1 HOLE with Catcher | 8534753 | <input type="checkbox"/> | 1 | 0.75 | \$0.75 |
| USB DRIVE STAT 16GB | 71672 | <input type="checkbox"/> | 1 | 8.30 | \$8.30 |

SUBTOTAL **\$78.55**

REQUIRED TEXT BOOKS AND ADDITIONAL ITEMS FOR EACH SUBJECT LISTED BELOW:

BIOLOGY

| | | | | | |
|--|-------|--------------------------|---|-------|---------|
| BIOLOGY WA ATAR UNITS 1 & 2 STUDENT BOOK WITH ACCESS CODE <i>9780170452847 (NELSON)</i> | 52847 | <input type="checkbox"/> | 1 | 97.95 | \$97.95 |
|--|-------|--------------------------|---|-------|---------|

CHEMISTRY

| | | | | | |
|---|-------|--------------------------|---|-------|---------|
| ESSENTIAL CHEMISTRY WA ATAR UNITS 1 & 2 <i>9780987576125 (LUCAS PUBLICATION)</i> | 76125 | <input type="checkbox"/> | 1 | 86.95 | \$86.95 |
|---|-------|--------------------------|---|-------|---------|

ECONOMICS

| | | | | | |
|--|-------|--------------------------|---|-------|---------|
| DISCOVERING ECONOMICS STUDY GUIDE YR11 <i>9781875313662</i> | 13662 | <input type="checkbox"/> | 1 | 40.00 | \$40.00 |
|--|-------|--------------------------|---|-------|---------|

ENGLISH ATAR

| | | | | | |
|--|---------|--------------------------|---|------|--------|
| EXERCISE BOOK SOVEREIGN A4 8mm 96 Page RULED | 97096 | <input type="checkbox"/> | 2 | 1.50 | \$3.00 |
| DOCUMENT WALLET MARBIG PP F/C VELCRO W/GUSSET Asstd Cols | 2011099 | <input type="checkbox"/> | 1 | 1.50 | \$1.50 |

ENGLISH GENERAL

| | | | | | |
|--|---------|--------------------------|---|------|--------|
| EXERCISE BOOK SOVEREIGN A4 8mm 96 Page RULED | 97096 | <input type="checkbox"/> | 2 | 1.50 | \$3.00 |
| DOCUMENT WALLET MARBIG PP F/C VELCRO W/GUSSET Asstd Cols | 2011099 | <input type="checkbox"/> | 2 | 1.50 | \$3.00 |

FOOD TECHNOLOGY

| Item | Code | Comment | Qty | Price ea | Subtotal |
|--|----------|---------|-----|----------|----------|
| FOOD TECHNOLOGY in ACTION 4th ed <i>978174263568</i> | 63568 | | 1 | 85.00 | \$85.00 |
| DIVIDERS MARBIG A4 MANILLA BRIGHT COL 10 TAB | 37200F | | 2 | 1.35 | \$2.70 |
| LEVER ARCH FILE MARBIG A4 75mm PE BLUE | 6601001 | | 1 | 7.00 | \$7.00 |
| LOOSE LEAF REINFORCED REFILLS STAT A4 PK100 RULED | 33566 | | 1 | 3.70 | \$3.70 |
| SHEET PROTECTORS MARBIG A4 C/SAFE ECON. BX100 | 25150 | | 1 | 4.85 | \$4.85 |
| GEOGRAPHY - ATAR | | | | | |
| GEOGRAPHY WA ATAR Units 1 & 2 - GAWA 2nd Ed <i>9780994546081</i> | 46081 | | 1 | 70.00 | \$70.00 |
| MATHEMATICS APPLICATIONS - ATAR | | | | | |
| CALCULATOR CASIO GRAPHIC CLASSPAD FX-CP400 | FX-CP400 | | 1 | 281.50 | \$281.50 |
| MATHS APPLICATIONS UNIT 1 Sadler - Revised format <i>9780170390194</i> | 90194 | | 1 | 41.95 | \$41.95 |
| MATHS APPLICATIONS UNIT 2 Sadler - Revised format <i>9780170390262</i> | 90262 | | 1 | 41.95 | \$41.95 |
| MATHEMATICS METHODS - ATAR | | | | | |
| CALCULATOR CASIO GRAPHIC CLASSPAD FX-CP400 | FX-CP400 | | 1 | 281.50 | \$281.50 |
| MATHS METHODS UNIT 1 Sadler - Revised format <i>9780170390330</i> | 90330 | | 1 | 41.95 | \$41.95 |
| MATHS METHODS UNIT 2 Sadler - Revised format <i>9780170390408</i> | 90408 | | 1 | 41.95 | \$41.95 |
| MEDIA PRODUCTION & ANALYSIS - GENERAL | | | | | |
| MEDIA ANALYSIS - UNDERSTANDING & APPLYING MEDIA THEORY in Yr 11 <i>9780645349801</i> | 49801 | | 1 | 117.31 | \$117.31 |
| DISPLAY BOOK MARBIG A4 20 PAGE REFILLABLE BLACK | 2007002 | | 1 | 1.75 | \$1.75 |
| DOCUMENT WALLET MARBIG A4 H/DUTY BLUE | 2011501 | | 1 | 6.40 | \$6.40 |
| MATERIALS, DESIGN AND TECHNOLOGY (WOOD AND METAL) & TRADE ENGINEERING | | | | | |
| GLASSES SAFETY ZIONS CLEAR MEDIUM IMPACT | 76640 | | 1 | 12.10 | \$12.10 |
| DISPLAY BOOK MARBIG A4 20 PAGE REFILLABLE ASSTD COLS | 2007099 | | 1 | 1.75 | \$1.75 |
| MODERN HISTORY - ATAR | | | | | |
| NELSON MODERN HISTORY GERMANY 1918-1945 <i>9780170244091</i> | 44091 | | 1 | 54.95 | \$54.95 |
| NELSON MODERN HISTORY THE USA 1900-1945 <i>9780170244077</i> | 44077 | | 1 | 54.95 | \$54.95 |
| MUSIC | | | | | |
| MUSIC EXERCISE BOOK SPIRAX 244 70GSM | 55244 | | 1 | 3.15 | \$3.15 |
| POCKET MUSIC DICTIONARY 183006 <i>9780793516544</i> | 16544 | | 1 | 22.95 | \$22.95 |
| PSYCHOLOGY - ATAR | | | | | |
| PSYCHOLOGY YR 11 ATAR Course Study Guide UNITS 1 & 2 3rd ed <i>9780645188844</i> | 88844 | | 1 | 59.00 | \$59.00 |
| PHYSICAL EDUCATION STUDIES | | | | | |
| NELSON PHYSICAL EDUCATION STUDIES for WA 2A/2B Pre e <i>9780170227094</i> | 27094 | | 1 | 83.95 | \$83.95 |
| PHYSICS - ATAR | | | | | |
| PEARSON PHYSICS 11 WA STUDENT BOOK with Reader <i>9781488617713</i> | 17713 | | 1 | 93.95 | \$93.95 |

| Item | Code | Comment | Qty | Price ea | Subtotal |
|--|------------|--------------------------|-----|----------|----------|
| VISUAL ART - ATAR & GENERAL | | | | | |
| CANSON VISUAL PROCESS JOURNAL 60SHEET 24cm*32cm GREEN | C100683074 | <input type="checkbox"/> | 1 | 14.30 | \$14.30 |
| VET - BUSINESS * SOME OF THESE BOOKS WILL BE USED IN YEAR 12 | | | | | |
| COMMUNICATE in the WORKPLACE - Learner Guide BSBCMM211 <i>9781760759100</i> | 59100 | <input type="checkbox"/> | 1 | 18.00 | \$18.00 |
| CREATE AND USE SPREADSHEETS (EXCEL 2019) BSBITU212 SOFTWARE PUBLICATIONS <i>9781921971341</i> | 71341 | <input type="checkbox"/> | 1 | 34.95 | \$34.95 |
| PRODUCE DIGITAL TEXT DOCUMENTS (WORD 2019) BSBITU211 SOFTWARE PUBLICATIONS <i>9781921971327</i> | 71327 | <input type="checkbox"/> | 1 | 34.95 | \$34.95 |
| RESEARCH USING THE INTERNET LEARNER GUIDE Aspire BSBTEC203 <i>9781922466365</i> | 66365 | <input type="checkbox"/> | 1 | 18.00 | \$18.00 |
| USE DIGITAL TECHNOLOGIES TO COMMUNICATE IN A WORK ENVIRONMENT LEARNER GUIDE <i>9781760758202</i> | 58202 | <input type="checkbox"/> | 1 | 18.00 | \$18.00 |
| VET - RECREATION | | | | | |
| BE AN EFFECTIVE VOLUNTEER LEARNER GUIDE CHCVOL001 <i>9781760755232</i> | 55232 | <input type="checkbox"/> | 1 | 18.00 | \$18.00 |
| OUTDOOR EDUCATION : ESSENTIAL REQUIREMENTS BELOW | | | | | |
| ANKLE HEIGHT WETSUIT BOOTS, NOT AVAILABLE AT CALLOWS | | | | | |
| HANDLING/PACKAGING FEE <i>Mandatory fee for all pre-packed orders.</i> | H/PK | <input type="checkbox"/> | 1 | 3.00 | \$3.00 |
| DELIVERY FEE | Delivery | <input type="checkbox"/> | 1 | 8.75 | \$8.75 |
| ORDER TOTAL: | | | | | |

**PLEASE NOTE: To guarantee prices quoted and supply of all items, please ensure orders are placed by due date.
PLEASE RETAIN YOUR RECEIPTS AS PROOF OF PURCHASE.**

OFFICE USE ONLY

Date:..... Amount Paid:..... Sales Assistant:.....