



BUSSELTON SENIOR HIGH SCHOOL YEAR 11 2023 PERSONAL ITEMS LIST

Students Name..... Phone.....

Parents Name..... Email.....

Item	Code	Tick required items	Qty	Price ea	Subtotal
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PERSONAL ITEMS

CALCULATOR ABACUS SX-II MATRIXn	SX-II	<input type="checkbox"/>	1	33.80	\$33.80
<i>Required for the following subjects: MATHEMATICS ESSENTIAL - GENERAL, GEOGRAPHY, CHEMISTRY, PHYSICS, MIS.</i>					
CORRECTION TAPE MARBIG SIDEWINDER 5mm*8m	975753	<input type="checkbox"/>	1	1.50	\$1.50
DIARY STUDENT COLPLAN 2023 A5 WTV ASSTD DESIGNS	86333	<input type="checkbox"/>	1	2.00	\$2.00
ERASER FABER CASTELL LARGE DUST FREE WITH SLEEVE	82-187177	<input type="checkbox"/>	1	0.75	\$0.75
EXERCISE BOOK SOVEREIGN A4 128 Page 8mm RULED <i>(1-2 for EACH SUBJECT)</i>	97128	<input type="checkbox"/>	1	1.75	\$1.75
GLUE STIC UHU RENATURE 40GM	33-00047	<input type="checkbox"/>	1	2.60	\$2.60
HIGHLIGHTER FABER TEXTLINER ICE WLT4	57-4802-04	<input type="checkbox"/>	1	5.00	\$5.00
LEVER ARCH FILE MARBIG A4 75mm PE ASSTD COLS <i>*Plastic style- see rationale for this below</i>	6601099	<input type="checkbox"/>	1	7.00	\$7.00
PEN BIC BP CRISTAL MED BLACK	04241	<input type="checkbox"/>	4	0.40	\$1.60
PEN BIC BP CRISTAL MED BLUE	04243	<input type="checkbox"/>	4	0.40	\$1.60
PEN BIC BP CRISTAL MED RED	04242	<input type="checkbox"/>	2	0.40	\$0.80
PENCIL COLOURED TEXTA 12`S	0245810	<input type="checkbox"/>	1	2.95	\$2.95
PENCIL GRAPHITE STAEDTLER TRADITION 110 2B	110-2B	<input type="checkbox"/>	4	0.60	\$2.40
RULER MARBIG 30cm CLEAR PLASTIC	975317B	<input type="checkbox"/>	1	0.50	\$0.50
SCISSORS WESTCOTT 178mm Suitable for RIGHT/LEFT HANDED Asstd Cols	142-A	<input type="checkbox"/>	1	2.10	\$2.10
SHARPENER MAPED SHAKER 1 HOLE with Catcher	8534753	<input type="checkbox"/>	1	0.75	\$0.75
USB GOLDEN MARS 8GB	DSUSB8	<input type="checkbox"/>	1	9.80	\$9.80

ADDITIONAL PERSONAL ITEMS REQUIRED FOR EACH SUBJECT LISTED BELOW:

BIOLOGY

BIOLOGY WA ATAR UNITS 1 & 2 STUDENT BOOK WITH ACCESS CODE <i>9780170452847</i>	52847	<input type="checkbox"/>	1	89.95	\$89.95
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CHEMISTRY

CHEMISTRY ATAR YEAR 11 COURSE STUDY GUIDE UNITS Rev. ed <i>9781876918927</i>	18927	<input type="checkbox"/>	1	59.00	\$59.00
PEARSON CHEMISTRY 11 WA STUDENT BOOK with Reader <i>9781488617720</i>	17720	<input type="checkbox"/>	1	89.95	\$89.95

ECONOMICS

DISCOVERING ECONOMICS STUDY GUIDE	13600	<input type="checkbox"/>	1	38.00	\$38.00
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ENGLISH GENERAL

DOCUMENT WALLET MARBIG PP F/C VELCRO W/GUSSET Asstd Cols	2011099	<input type="checkbox"/>	2	1.50	\$3.00
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FOOD TECHNOLOGY

FOOD TECHNOLOGY in ACTION 4th ed <i>978174263568</i>	63568	<input type="checkbox"/>	1	80.00	\$80.00
DIVIDERS MARBIG A4 MANILLA BRIGHT COL 10 TAB	37200F	<input type="checkbox"/>	2	1.35	\$2.70
LEVER ARCH FILE MARBIG A4 75mm PE BLUE	6601001	<input type="checkbox"/>	1	6.75	\$6.75
LOOSE LEAF REINFORCED REFILLS STAT A4 PK100 RULED	33566	<input type="checkbox"/>	1	3.50	\$3.50
SHEET PROTECTORS MARBIG A4 C/SAFE ECON. BX100	25150	<input type="checkbox"/>	1	4.85	\$4.85

GEOGRAPHY - ATAR

GEOGRAPHY WA ATAR Units 1 & 2 - GAWA 2nd Ed <i>9780994546081</i>	46081	<input type="checkbox"/>	1	70.00	\$70.00
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MATHEMATICS APPLICATIONS - ATAR

CALCULATOR CASIO GRAPHIC CLASSPAD FX-CP400	FX-CP400	<input type="checkbox"/>	1	280.00	\$280.00
MATHS APPLICATIONS UNIT 1 Sadler - Revised format <i>9780170390194</i>	90194	<input type="checkbox"/>	1	39.95	\$39.95
MATHS APPLICATIONS UNIT 2 Sadler - Revised format <i>9780170390262</i>	90262	<input type="checkbox"/>	1	39.95	\$39.95

MATHEMATICS METHODS - ATAR

CALCULATOR CASIO GRAPHIC CLASSPAD FX-CP400	FX-CP400	<input type="checkbox"/>	1	280.00	\$280.00
MATHS METHODS UNIT 1 Sadler - Revised format <i>9780170390330</i>	90330	<input type="checkbox"/>	1	39.95	\$39.95
MATHS METHODS UNIT 2 Sadler - Revised format <i>9780170390408</i>	90408	<input type="checkbox"/>	1	39.95	\$39.95

MEDIA PRODUCTION \$ ANALYSIS - GENERAL

MEDIA ANALYSIS - UNDERSTANDING & APPLYING MEDIA THEORY in Yr 11 <i>9780645349801</i>	49801	<input type="checkbox"/>	1	117.31	\$117.31
DISPLAY BOOK MARBIG A4 20 PAGE REFILLABLE BLACK	2007002	<input type="checkbox"/>	1	1.65	\$1.65
DOCUMENT WALLET MARBIG A4 H/DUTY BLUE	2011501	<input type="checkbox"/>	1	6.20	\$6.20

MATERIALS, DESIGN AND TECHNOLOGY (WOOD AND METAL) & TRADE ENGINEERING

GLASSES SAFETY ZIONS CLEAR MEDIUM IMPACT	76640	<input type="checkbox"/>	1	10.15	\$10.15
DISPLAY BOOK MARBIG A4 20 PAGE REFILLABLE ASSTD COLS	2007099	<input type="checkbox"/>	1	1.65	\$1.65

MODERN HISTORY - ATAR

NELSON MODERN HISTORY GERMANY 1918-1945 <i>9780170244091</i>	44091	<input type="checkbox"/>	1	51.95	\$51.95
NELSON MODERN HISTORY THE USA 1900-1945 <i>9780170244077</i>	44077	<input type="checkbox"/>	1	51.95	\$51.95

MUSIC

MUSIC MANUSCRIPT BOOK OLYMPIC A4 96Page	197754	<input type="checkbox"/>	1	2.65	\$2.65
POCKET MUSIC DICTIONARY 183006 <i>9780793516544</i>	16544	<input type="checkbox"/>	1	20.95	\$20.95

PHYSICAL EDUCATION STUDIES

NELSON PHYSICAL EDUCATION STUDIES for WA 2A/2B <i>9780170227094</i>	27094	<input type="checkbox"/>	1	79.95	\$79.95
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PHYSICS - ATAR					
PHYSICS Year 11 ATAR Course Study Guide <i>9781876918873</i>	18873	<input type="checkbox"/>	1	59.00	\$59.00
PEARSON PHYSICS 11 WA STUDENT BOOK with Reader <i>9781488617713</i>	17713	<input type="checkbox"/>	1	89.95	\$89.95
VISUAL ART - ATAR & GENERAL					
CANSON VISUAL PROCESS JOURNAL 60SHEET 24cm*32cm GREEN	C100683074	<input type="checkbox"/>	1	14.30	\$14.30
VET - BUSINESS * SOME OF THESE BOOKS WILL BE USED IN YEAR 12					
COMMUNICATE in the WORKPLACE - Learner Guide BSBCMM211 <i>9781760759100</i>	59100	<input type="checkbox"/>	1	18.00	\$18.00
CREATE AND USE SPREADSHEETS (EXCEL 2019) BSBITU212 SOFTWARE PUBLICATIONS <i>9781921971341</i>	71341	<input type="checkbox"/>	1	34.95	\$34.95
PRODUCE DIGITAL TEXT DOCUMENTS (WORD 2019) BSBITU211 SOFTWARE PUBLICATIONS <i>9781921971327</i>	71327	<input type="checkbox"/>	1	34.95	\$34.95
RESEARCH USING THE INTERNET LEARNER GUIDE Aspire BSBTEC203 <i>9781922466365</i>	66365	<input type="checkbox"/>	1	18.00	\$18.00
USE DIGITAL TECHNOLOGIES TO COMMUNICATE IN A WORK ENVIRONMENT LEARNER GUIDE <i>9781760758202</i>	58202	<input type="checkbox"/>	1	18.00	\$18.00
VET - RECREATION					
BE AN EFFECTIVE VOLUNTEER LEARNER GUIDE CHCVOL001 <i>9781760755232</i>	55232	<input type="checkbox"/>	1	18.00	\$18.00
HANDLING/PACKAGING FEE	H/PK	<input type="checkbox"/>	1	3.00	\$3.00
DELIVERY FEE	Delivery	<input type="checkbox"/>	1	7.95	\$7.95
ORDER TOTAL:					\$ <input type="text"/>

**PLEASE NOTE: To guarantee prices quoted and supply of all items, please ensure orders are placed by due date.
PLEASE RETAIN YOUR RECEIPTS AS PROOF OF PURCHASE and/or PAYMENT OF CONTRIBUTIONS.
ORDER ONLINE OR BACK-TO-SCHOOL PRICING/ITEMS AVAILABLE IN STORE from 1st of January 2023**

OFFICE USE ONLY:

Date:..... Amount Paid:.....Sales Assistant:..... ZIPPAY YES / NO