

**BUSSELTON SENIOR HIGH SCHOOL YEAR 12**

Students Name............................................... Phone..........................................

Parents Name.......................................... Email..........................................................

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Item** | **Code** | **PLEASE TICK REQUIRED ITEMS** | **Qty** | **Price**  **/ Item** | **Sub- total** |

**PERSONAL ITEMS LIST (TEXTBOOK REQUIREMENTS ON PAGE 3)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| CORRECTION TAPE MARBIG SIDEWINDER 5mm\*8m | 975753 |  |  | 1 | 1.45 | $1.45 |
| ***No Liquid Paper Permitted*** |  |  |  |  |  |  |
| DIARY STUDENT COLPLAN 2021 A5 ASSTD DESIGNS | 48941 |  |  | 1 | 1.95 | $1.95 |
| ***(OPTIONAL)*** |  |  |  |  |  |  |
| EARPHONE MOKI STEREO in-line Mic & Control BLACK | ACC HPMCMB |  |  | 1 | 14.30 | $14.30 |
| ERASER FABER CASTELL LARGE DUST FREE | 82-187177 |  |  | 1 | 0.75 | $0.75 |
| GLUE STIC UHU 40GM | 21516 |  |  | 1 | 2.60 | $2.60 |
| HIGHLIGHTER FABER TEXTLINER ICE WLT4 | 57-4802-04 |  |  | 1 | 4.65 | $4.65 |
| PEN BIC BP CRISTAL MED BLACK | 04241 |  |  | 4 | 0.35 | $1.40 |
| PEN BIC BP CRISTAL MED BLUE | 04243 |  |  | 4 | 0.35 | $1.40 |
| PEN BIC BP CRISTAL MED RED | 04242 |  |  | 2 | 0.35 | $0.70 |
| PENCIL COLOURED TEXTA 12`S | 0245810 |  |  | 1 | 4.40 | $4.40 |
| PENCIL GRAPHITE STAEDTLER TRADITION 110 2B | 110-2B |  |  | 4 | 0.55 | $2.20 |
| RULER MARBIG 30cm CLEAR PLASTIC | 975317B |  |  | 1 | 0.45 | $0.45 |
| SCISSORS CELCO 152mm BLUE HANDLE SCHOOL | 0213660 |  |  | 1 | 1.45 | $1.45 |
| ***If your child is left handed, please select the item below:*** |  |  |  |  |  |  |
| SCISSORS MICADOR #300 LEFT HANDED GREEN HANDLE | SCL345W |  |  | 1 | 2.15 |  |
| SHARPENER MAPED SHAKER 1 HOLE with Catcher ASST COL | 8534753 |  |  | 1 | 0.70 | $0.70 |
| USB VERBATIM STORE & GO 16GB | 49063 |  |  | 1 | 11.40 | $11.40 |
| **Subtotal** |  |  |  |  |  | **$49.80** |
|  |  |  |  |  |  |  |
| **ENGLISH GENERAL** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| DISPLAY BOOK MARBIG A4 20 PAGE REF ASSTD COLS | 2007099 |  |  | 1 | 1.60 | $1.60 |
| DOCUMENT WALLET MARBIG PP F/C VELCRO with | 2011099 |  |  | 1 | 1.25 | $1.25 |
| GUSSET ASSTD COLS |  |  |  |  |  |  |
| EXERCISE BOOK SPIRAX 110 A4 128 Page 8mm | 56110 |  |  | 1 | 1.95 | $1.95 |
| **Subtotal** |  |  |  |  |  | **$4.80** |
|  |  |  |  |  |  |  |
| **ENGLISH ATAR** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| DISPLAY BOOK MARBIG A4 20 PAGE REF ASSTD COLS | 2007099 |  |  | 1 | 1.60 | $1.60 |
| EXERCISE BOOK SPIRAX 110 A4 128 Page 8mm | 56110 |  |  | 1 | 1.95 | $1.95 |
| **Subtotal** |  |  |  |  |  | **$3.55** |
|  |  |  |  |  |  |  |
| **MATHEMATICS ESSENTIAL - GENERAL** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| CALCULATOR CASIO FX82AU PLUS ll SCIENTIFIC | FX82AUPLUSll |  |  | 1 | 37.85 | $37.85 |
| **Subtotal** |  |  |  |  |  | **$37.85** |
|  |  |  |  |  |  |  |
| **MATHEMATICS APPLICATIONS - ATAR** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| CALCULATOR CASIO GRAPHIC CLASSPAD FX-CP400 | CAS400 |  |  | 1 | 265.00 | $265.00 |
| **Subtotal** |  |  |  |  |  | **$265.00** |

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| --- | --- | --- | --- | --- | --- |
| MUSIC MANUSCRIPT BOOK OLYMPIC A4 96Page | 197754 |  | 1 | 2.50 | $2.50 |

**Item**

**MATHEMATICS METHODS - ATAR**

**Code**

**PLEASE TICK REQUIRED ITEMS**

**Qty**

**Price**

**/ Item**

**Sub- total**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| CALCULATOR CASIO GRAPHIC CLASSPAD FX-CP400 | CAS400 |  | 1 | 265.00 | $265.00 |

# Subtotal $265.00

**MEDIA PRODUCTION & ANALYSIS - GENERAL**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| DISPLAY BOOK MARBIG A4 20 PAGE REFILLABLE BLACK | 2007002 |  | 1 | 1.60 | $1.60 |
| DOCUMENT WALLET MARBIG A4 H/DUTY BLUE | 2011501 |  | 1 | 5.70 | $5.70 |
| EXERCISE BOOK O/CHOICE 225\*175mm 48 Page 60gsm | 65347 |  | 1 | 0.55 | $0.55 |

**Subtotal $7.85**

**MIS & BUILDING VET**

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| --- | --- | --- | --- | --- | --- |
| CALCULATOR CASIO FX82AU PLUS ll SCIENTIFIC | FX82AUPLUSll |  | 1 | 37.85 | $37.85 |
| DISPLAY BOOK MARBIG A4 20 PAGE REF ASSTD COLS | 2007099 |  | 1 | 1.60 | $1.60 |
| USB VERBATIM STORE & GO 16GB | 49063 |  | 1 | 11.40 | $11.40 |

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| --- | --- | --- | --- | --- | --- | --- |
| **Subtotal** |  |  |  |  |  | **$50.85** |
|  |  |  |  |  |  |  |
| **GEOGRAPHY 12 ATAR** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| EXERCISE BOOK SPIRAX 110 A4 128 Page 8mm | 56110 |  |  | 1 | 1.95 | $1.95 |
| CALCULATOR CASIO FX82AU PLUS ll SCIENTIFIC | FX82AUPLUSll |  |  | 1 | 37.85 | $37.85 |
| **Subtotal** |  |  |  |  |  | **$39.80** |
|  |  |  |  |  |  |  |
| **MODERN HISTORY ATAR** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| EXERCISE BOOK SPIRAX 110 A4 128 Page 8mm | 56110 |  |  | 1 | 1.95 | $1.95 |
| **Subtotal** |  |  |  |  |  | **$1.95** |
|  |  |  |  |  |  |  |
| **PHYSICS & CHEMISTRY ATAR** |  |  |  |  |  |  |

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| CALCULATOR CASIO FX82AU PLUS ll SCIENTIFIC | FX82AUPLUSll |  | 1 | 37.85 | $37.85 |
| LEVER ARCH FILE MARBIG A4 75mm PE BLACK | 6601002 |  | 1 | 6.25 | $6.25 |
| LOOSE LEAF REINFORCED REFILLS A4 PK100 RULED | 33566 |  | 1 | 3.00 | $3.00 |
| SHEET PROTECTORS MARBIG A4 C/SAFE ECON. BX100 | 25150 |  | 1 | 4.50 | $4.50 |

# Subtotal $51.60

**FOOD SCIENCE & TECHNOLOGY - GENERAL**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| DIVIDERS MARBIG A4 MANILLA BRIGHT COL 10 TAB | 37200F |  | 2 | 1.25 | $2.50 |
| LEVER ARCH FILE MARBIG A4 75mm PE BLUE | 6601001 |  | 1 | 6.25 | $6.25 |
| LOOSE LEAF REINFORCED REFILLS A4 PK100 RULED | 33566 |  | 1 | 3.00 | $3.00 |
| SHEET PROTECTORS MARBIG A4 C/SAFE ECON. BX100 | 25150 |  | 1 | 4.50 | $4.50 |

**Subtotal $16.25**

**MATERIALS DESIGN & TECHNOLOGY: WOOD & METAL**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| DISPLAY BOOK MARBIG A4 20 PAGE REF ASSTD COLS | 2007099 |  | 1 | 1.60 | $1.60 |
| GLASSES SAFETY ZIONS CLEAR MEDIUM IMPACT | 76640 |  | 1 | 9.90 | $9.90 |
| USB VERBATIM STORE & GO 16GB | 49063 |  | 1 | 11.40 | $11.40 |
| **Subtotal** |  |  |  |  | **$22.90** |
|  |  |  |  |  |  |
| **MUSIC - ATAR** |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Subtotal** |  |  |  |  | **$2.50** |
|  |  |  |  |  |  |
| **VISUAL ARTS - ATAR & GENERAL** |  |  |  |  |  |
|  |  |  |  |  |  |
| CANSON VISUAL PROCESS JOURNAL 60SHEET | C100683074 |  | 1 | 15.65 | $15.65 |
| 24cm\*32cm GREEN |  |  |  |  |  |
| **Subtotal** |  |  |  |  | **$15.65** |

**TEXTBOOK REQUIREMENTS BSHS YEAR 12 2021**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **MATHEMATICS APPLICATIONS - ATAR** | **Code Comment** |  | **Qty** | **Price ea** | **Subtotal** |
| MATHEMATICS APPLICATIONS UNIT 3 Sadler | 50464 |  | 1 | 39.95 | $39.95 |

***9780170350464***

MATHEMATICS APPLICATIONS UNIT 4 Sadler 50471

***9780170350471***

1 39.95 $39.95

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| MATHEMATICS APPLICATIONS YR 12 ATAR Course 81774 |  | 1 | 54.00 | $54.00 |
| Revision Series *9781740981774* ***RECOMMENDED*** |  |  |  |  |
|  |  |  |  |  |
| **Subtotal** |  |  |  | **$133.90** |
|  |  |  |  |  |
| **MATHEMATICS METHODS - ATAR** |  |  |  |  |
|  |  |  |  |  |
| MATHEMATICS METHODS UNIT 3 Sadler 50501 |  | 1 | 39.95 | $39.95 |
| ***9780170350501*** |  |  |  |  |
| MATHEMATICS METHODS UNIT 4 Sadler 50518 |  | 1 | 39.95 | $39.95 |
| ***9780170350518***  MATHEMATICS METHODS Year 12 ATAR Course Study |  |  |  |  |
| Guide *9781876918743* ***RECOMMENDED*** 18743 |  | 1 | 49.00 | $49.00 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Subtotal** |  |  |  |  | **$128.90** |
|  |  |  |  |  |  |
| **MATHEMATICS SPECIALIST - ATAR** |  |  |  |  |  |
|  |  |  |  |  |  |
| MATHEMATICS SPECIALIST UNIT 3 & 4 Sadler | 50532 |  | 1 | 72.95 | $72.95 |
| ***9780170350532*** |  |  |  |  |  |
| MATHEMATICS SPECIALIST Year 12 ATAR Course | 18750 |  | 1 | 49.00 | $49.00 |
| Study Guide *9781876918750* ***RECOMMENDED*** |  |  |  |  |  |
| **Subtotal** |  |  |  |  | **$121.95** |
|  |  |  |  |  |  |
| **MEDIA PRODUCTION & ANALYSIS** |  |  |  |  |  |
|  |  |  |  |  |  |
| MEDIA PRODUCTION & ANALYSIS A Resource for | 65548 |  | 1 | 72.95 | $72.95 |
| Senior Media Students *9781921965548* |  |  |  |  |  |
| **Subtotal** |  |  |  |  | **$72.95** |
|  |  |  |  |  |  |
| **MODERN HISTORY - ATAR** |  |  |  |  |  |
|  |  |  |  |  |  |
| RUSSIA & THE SOVIET UNION - Webb | 44107 |  | 1 | 62.95 | $62.95 |
| ***9780170244107*** |  |  |  |  |  |
| THE CHANGING WORLD ORDER Kelly et al | 44152 |  | 1 | 51.95 | $51.95 |
| ***9780170244152*** |  |  |  |  |  |
| **Subtotal** |  |  |  |  | **$114.90** |
|  |  |  |  |  |  |
| **BIOLOGY ATAR** |  |  |  |  |  |
|  |  |  |  |  |  |
| BIOLOGY STUDENT WORKBOOK YEAR 12 BIOZONE | 73978 |  | 1 | 39.95 | $39.95 |
| ***9781927173978*** |  |  |  |  |  |
| NELSON BIOLOGY Units 3 & 4 for the AUSTRALIAN | 43254 |  | 1 | 86.95 | $86.95 |
| CURRICULUM *9780170243254* |  |  |  |  |  |
| **Subtotal** |  |  |  |  | **$126.90** |
|  |  |  |  |  |  |
| **CHEMISTRY ATAR** |  |  |  |  |  |
|  |  |  |  |  |  |
| EXPLORING CHEMISTRY YEAR 12 ATAR - STAWA | 73867 |  | 1 | 33.00 | $33.00 |
| ***9780992573867*** |  |  |  |  |  |
| PEARSON CHEMISTRY 12 WA STUDENT BOOK with | Reader17737 |  | 1 | 89.95 | $89.95 |
| ***9781488617737*** |  |  |  |  |  |
| **Subtotal** |  |  |  |  | **$122.95** |
|  |  |  |  |  |  |
| **GEOGRAPHY ATAR** |  |  |  |  |  |
|  |  |  |  |  |  |
| GEOGRAPHY WA ATAR UNITS 3 & 4 2nd ed | 46012 |  | 1 | 60.00 | $60.00 |
| ***9780994546012*** |  |  |  |  |  |

# Subtotal $60.00

**Item**

**Code**

**PLEASE TICK REQUIRED ITEMS**

**Qty**

**Price**

**/ Item**

**Sub- total**

**HUMAN BIOLOGY ATAR**

HUMAN PERSPECTIVES UNITS 3 & 4 Newton & Joyce 51218 1 80.95 $80.95

***9780170351218***

# Subtotal $80.95

**PHYSICS 12 ATAR**

EXPLORING PHYSICS YEAR 12 - STAWA 73850

***9780992573850***

1 33.00 $33.00

***9781488613579***

PEARSON PHYSICS WA 12 WA STUDENT BOOK with Reade1r 3579 1 89.95 $89.95

# Subtotal $122.95

**PHYSICAL EDUCATION STUDIES - ATAR**

NELSON PHYSICAL EDUCATION STUDIES for WA 3A/3B 27124

***9780170227124***

# Subtotal

1 79.95 $79.95

# $79.95

**BUSINESS STUDIES - VET**

CONTRIBUTE TO HEALTH & SAFETY OF SELF & OTHERS BSBWHS201 *9781760595661*

WORK EFFECTIVELY in a BUSINESS ENVIRONMENT BSBIND201 *9781760593896*

95661

1 18.00

$18.00

93896

1

18.00

$18.00

**Subtotal $36.00**

**MUSIC ATAR**

POCKET MUSIC DICTIONARY 183006 16544 1 23.95 $23.95

***9780793516544***

# Subtotal $23.95

**FOOD SCIENCE & TECHNOLOGY - GENERAL**

FOOD SCIENCE & TECHNOLOGY A Resource for YR 11 ATAR/YR 12 GENERAL *9781921965906*

# Subtotal

65906

1 59.95 $59.95

# $59.95

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| HANDLING/PACKAGING FEE MANDATORY | H/PK |  | 1 | 3.00 | $3.00 |

***Mandatory fee for all pre-packed orders.***

|  |
| --- |
| **CERTIFICATE II in KITCHEN OPERATIONS: WORKBOOKS x 6 = $135.00: Can only be purchased at BSHS Accounts Term 1 2021.** |
| **VISUAL ART - ATAR: NO TEXT REQUIRED** |
| **RECREATION: OUTDOOR EDUCATION: PARENTS TO SUPPLY THE FOLLOWING:** |
| **1 X SET THERMAL UNDERWEAR 1 X SET of HARD SOLED WET SUIT BOOTS** |

DELIVERY FEE Delivery

1 $7.95

**ORDER TOTAL:**

PLEASE NOTE: To guarantee prices quoted and supply of all items,please ensure orders are placed by due date.

PLEASE RETAIN YOUR RECEIPTS AS PROOF OF PURCHASE and/or PAYMENT OF CONTRIBUTIONS. BACK-TO-SCHOOL PRICING/ITEMS AVAILABLE IN STORE from 1st of January 2021

OFFICE USE ONLY:

Date:..................................... Amount Paid:.........................................Sales Assistant:................................................................................................