



## BUSSELTON SENIOR HIGH SCHOOL YEAR 11

Students Name..... Phone.....

Parents Name..... Email.....

Item	Code	Please tick required items	Qty	Price / Item	Sub-total
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### PERSONAL ITEMS LIST:

CALCULATOR CASIO FX82AU PLUS II SCIENTIFIC	FX82AUPLUSII	<input type="checkbox"/>	1	37.85	\$37.85
CORRECTION TAPE MARBIG SIDEWINDER 5mm*8m	975753	<input type="checkbox"/>	1	1.45	\$1.45
<i>*No liquid paper permitted</i>					
DIARY STUDENT COLPLAN 2021 A5 ASSTD DESIGNS	67921	<input type="checkbox"/>	1	1.95	\$1.95
ERASER FABER CASTELL LARGE DUST FREE	82-187177	<input type="checkbox"/>	1	0.75	\$0.75
GLUE STIC UHU 40GM	21516	<input type="checkbox"/>	1	2.60	\$2.60
HIGHLIGHTER FABER TEXTLINER ICE WLT4	57-4802-04	<input type="checkbox"/>	1	4.65	\$4.65
LEVER ARCH FILE MARBIG A4 75mm PE ASSTD COLS	66010-A	<input type="checkbox"/>	1	6.25	\$6.25
<i>*Plastic style- see rationale for this below</i>					
PEN BIC BP CRISTAL MED BLACK	04241	<input type="checkbox"/>	4	0.35	\$1.40
PEN BIC BP CRISTAL MED BLUE	04243	<input type="checkbox"/>	4	0.35	\$1.40
PEN BIC BP CRISTAL MED RED	04242	<input type="checkbox"/>	2	0.35	\$0.70
PENCIL COLOURED TEXTA 12`S	0245810	<input type="checkbox"/>	1	4.40	\$4.40
PENCIL GRAPHITE STAEDTLER TRADITION 110 2B	110-2B	<input type="checkbox"/>	4	0.55	\$2.20
RULER MARBIG 30cm CLEAR PLASTIC	975317B	<input type="checkbox"/>	1	0.45	\$0.45
SCISSORS CELCO 152mm BLUE HANDLE SCHOOL	0213660	<input type="checkbox"/>	1	1.45	\$1.45
<i>*If your child is left-handed&lt; please choose the following option:</i>					
SCISSORS MICADOR #300 LEFT HANDED GREEN HDLE	SCL345W	<input type="checkbox"/>	1	2.15	<input type="checkbox"/>
SHARPENER MAPED SHAKER 1 HOLE with Catcher	8534753	<input type="checkbox"/>	1	0.70	\$0.70
USB GOLDEN MARS 8GB	DSUSB8	<input type="checkbox"/>	1	9.80	\$9.80

**SUBTOTAL** **\$78.00**

### SUBJECTS BELOW: PLEASE TICK THE SUBJECTS YOU REQUIRE ONLY

#### CHEMISTRY II and PHYSICS II - NO REQUIREMENTS

#### ENGLISH GENERAL

DISPLAY BOOK MARBIG A4 20 PAGE REFILLABLE ASSTD COLS	2007099	<input type="checkbox"/>	1	1.60	\$1.60
DOCUMENT WALLET MARBIG PP F/C VELCRO W/GUSSET Asstd Cols	2011099	<input type="checkbox"/>	1	1.25	\$1.25
EXERCISE BOOK SPIRAX 110 A4 128 Page 8mm	56110	<input type="checkbox"/>	1	1.95	\$1.95

**SUBTOTAL** **\$4.80**

#### FOOD TECHNOLOGY - GENERAL

DIVIDERS MARBIG A4 MANILLA BRIGHT COL 10 TAB	37200F	<input type="checkbox"/>	2	1.25	\$2.50
LEVER ARCH FILE MARBIG A4 75mm PE BLUE	6601001	<input type="checkbox"/>	1	6.25	\$6.25
LOOSE LEAF REINFORCED REFILLS A4 PK100 RULED	33566	<input type="checkbox"/>	1	3.00	\$3.00
SHEET PROTECTORS MARBIG A4 C/SAFE ECON. BX100	25150	<input type="checkbox"/>	1	4.50	\$4.50

**SUBTOTAL** **\$16.25**

#### GEOGRAPHY - ATAR

EXERCISE BOOK SPIRAX 110 A4 128 Page 8mm	56110	<input type="checkbox"/>	1	1.95	\$1.95
CALCULATOR CASIO FX82AU PLUS II SCIENTIFIC	FX82AUPLUSII	<input type="checkbox"/>	1	37.85	\$37.85

**SUBTOTAL** **\$39.80**

**BUSSELTON SENIOR HIGH SCHOOL YEAR 11**

Item	Code	PLEASE TICK REQUIRED ITEMS	Qty	Price / Item	Sub- total
<b>INTEGRATED SCIENCE - GENERAL UNITS 1 &amp; 2</b>					
EXERCISE BOOK SOVEREIGN A4 64 Page 8mm RULED	97064	<input type="checkbox"/>	1	0.90	\$0.90
LEVER ARCH FILE MARBIG A4 75mm PE BLUE	6601001	<input type="checkbox"/>	1	6.25	\$6.25
<b>SUBTOTAL</b>					<b>\$7.15</b>
<b>MATHEMATICS APPLICATIONS - ATAR</b>					
CALCULATOR CASIO GRAPHIC CLASSPAD FX-CP400	CAS400	<input type="checkbox"/>	1	265.00	\$265.00
<b>SUBTOTAL</b>					<b>\$265.00</b>
<b>MATHEMATICS ESSENTIAL: GENERAL</b>					
CALCULATOR CASIO FX82AU PLUS II SCIENTIFIC	FX82AUPLUSII	<input type="checkbox"/>	1	37.85	\$37.85
<b>SUBTOTAL</b>					<b>\$37.85</b>
<b>MATHEMATICS METHODS - ATAR</b>					
CALCULATOR CASIO GRAPHIC CLASSPAD FX-CP400	CAS400	<input type="checkbox"/>	1	265.00	\$265.00
<b>SUBTOTAL</b>					<b>\$265.00</b>
<b>MATHEMATICS SPECIALIST: ATAR - NO REQUIREMENTS</b>					
<b>MEDIA PRODUCTION \$ ANALYSIS - GENERAL</b>					
DISPLAY BOOK MARBIG A4 20 PAGE REFILLABLE BLACK	2007002	<input type="checkbox"/>	1	1.60	\$1.60
DOCUMENT WALLET MARBIG A4 H/DUTY BLUE	2011501	<input type="checkbox"/>	1	5.70	\$5.70
EXERCISE BOOK O/CHOICE 225*175mm 48 Page 60gsm	65347	<input type="checkbox"/>	1	0.55	\$0.55
<b>SUBTOTAL</b>					<b>\$7.85</b>
<b>MIS &amp; BUILDING</b>					
DISPLAY BOOK MARBIG A4 20 PAGE REFILLABLE ASSTD COLS	2007099	<input type="checkbox"/>	1	1.60	\$1.60
USB GOLDEN MARS 8GB	DSUSB8	<input type="checkbox"/>	1	9.80	\$9.80
<b>SUBTOTAL</b>					<b>\$11.40</b>
<b>MODERN HISTORY - ATAR</b>					
EXERCISE BOOK SPIRAX 110 A4 128 Page 8mm	56110	<input type="checkbox"/>	1	1.95	\$1.95
<b>SUBTOTAL</b>					<b>\$1.95</b>
<b>MUSIC - ATAR</b>					
MUSIC MANUSCRIPT BOOK OLYMPIC A4 96Page	197754	<input type="checkbox"/>	1	2.50	\$2.50
<b>SUBTOTAL</b>					<b>\$2.50</b>
<b>OUTDOOR EDUCATION - GENERAL</b>					
EXERCISE BOOK SOVEREIGN A4 64 Page 8mm RULED	97064	<input type="checkbox"/>	1	0.90	\$0.90
<b>SUBTOTAL</b>					<b>\$0.90</b>
<b>PHYSICAL EDUCATION STUDIES</b>					
EXERCISE BOOK SOVEREIGN A4 64 Page 8mm RULED	97064	<input type="checkbox"/>	1	0.90	\$0.90
<b>SUBTOTAL</b>					<b>\$0.90</b>
<b>VISUAL ART - ATAR &amp; GENERAL</b>					
CANSON VISUAL PROCESS JOURNAL 60SHEET 24cm*32cm GREEN	C100683074	<input type="checkbox"/>	1	15.65	\$15.65
<b>SUBTOTAL</b>					<b>\$15.65</b>
<b>TEXTBOOK REQUIREMENTS BSHS 2021</b>					
<b>BIOLOGY - ATAR</b>					

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Item	Code	PLEASE TICK REQUIRED ITEMS	Qty	Price / Item	Sub- total
BIOLOGY STUDENT WORKBOOK YEAR 11 BIOZONE <i>9781927173961</i>	73961	<input type="checkbox"/>	1	39.95	\$39.95
NELSON BIOLOGY UNITS 1 & 2 for the AUSTRALIAN CURRICULUM	43247	<input type="checkbox"/>	1	86.95	\$86.95
<b>SUBTOTAL</b>					<b>\$126.90</b>
<b>CHEMISTRY - ATAR</b>					
EXPLORING CHEMISTRY YEAR 11 ATAR STAWA <i>9780980370478</i>	70478	<input type="checkbox"/>	1	33.00	\$33.00
PEARSON CHEMISTRY 11 WA STUDENT BOOK with Reader <i>9781488617720</i>	17720	<input type="checkbox"/>	1	89.95	\$89.95
<b>SUBTOTAL</b>					<b>\$122.95</b>
<b>FOOD AND TECHNOLOGY - GENERAL</b>					
FOOD SCIENCE AND TECHNOLOGY A RESOURCE for YR 11 GENERAL	65890	<input type="checkbox"/>	1	59.95	\$59.95
<b>SUBTOTAL</b>					<b>\$59.95</b>
<b>GEOGRAPHY</b>					
GEOGRAPHY WA ATAR Units 1 & 2 - GAWA <i>9780994546043</i>	46043	<input type="checkbox"/>	1	60.00	\$60.00
<b>SUBTOTAL</b>					<b>\$60.00</b>
<b>HUMAN BIOLOGICAL SCIENCES - ATAR</b>					
HUMAN PERSPECTIVES ATAR Units 1 & 2 7th ed <i>9780170351126</i>	51126	<input type="checkbox"/>	1	80.95	\$80.95
<b>SUBTOTAL</b>					<b>\$80.95</b>
<b>MATHEMATICS APPLICATIONS - ATAR</b>					
MATHS APPLICATIONS UNIT 1 Sadler - Revised format <i>9780170390194</i>	90194	<input type="checkbox"/>	1	39.95	\$39.95
MATHS APPLICATIONS UNIT 2 Sadler - Revised format <i>9780170390262</i>	90262	<input type="checkbox"/>	1	39.95	\$39.95
<b>SUBTOTAL</b>					<b>\$79.90</b>
<b>MATHEMATICS METHODS - ATAR</b>					
MATHS METHODS UNIT 1 Sadler - Revised format <i>9780170390330</i>	90330	<input type="checkbox"/>	1	39.95	\$39.95
MATHS METHODS UNIT 2 Sadler - Revised format <i>9780170390408</i>	90408	<input type="checkbox"/>	1	39.95	\$39.95
<b>SUBTOTAL</b>					<b>\$79.90</b>
<b>MATHEMATICS SPECIALIST - ATAR</b>					
MATHS SPECIALIST UNITS 1 & 2 Sadler - Revised <i>9780170390477</i>	90477	<input type="checkbox"/>	1	72.95	\$72.95
<b>SUBTOTAL</b>					<b>\$72.95</b>
<b>MIS &amp; BUILDING - NO TEXT REQUIRED</b>					
<b>MODERN HISTORY - ATAR</b>					
NELSON MODERN HISTORY GERMANY 1918-1945 <i>9780170244091</i>	44091	<input type="checkbox"/>	1	51.95	\$51.95
NELSON MODERN HISTORY THE USA 1900-1945 <i>9780170244077</i>	44077	<input type="checkbox"/>	1	51.95	\$51.95
<b>SUBTOTAL</b>					<b>\$103.90</b>

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Item	Code	PLEASE TICK REQUIRE ITEMS	Qty	Price / Item	Sub-total
<b>MUSIC</b>					
POCKET MUSIC DICTIONARY 183006 <i>9780793516544</i>	16544	<input type="checkbox"/>	1	23.95	\$23.95
<b>BAND BLAZER: PAYABLE TO BUSSELTON SENIOR HIGH SCHOOL:</b>					
<b>DEPOSIT: \$40.00 (REFUNDABLE)      HIRE: \$20.00 (NON REFUNDABLE)      Only for Symphonic Wind I band members.</b>					
<b>SUBTOTAL</b>					<b>\$23.95</b>
<b>PHYSICS - ATAR UNITS 1 &amp; 2</b>					
EXPLORING PHYSICS YEAR 11 ATAR - STAWA <i>9780980370461</i>	70461	<input type="checkbox"/>	1	33.00	\$33.00
PEARSON PHYSICS 11 WA STUDENT BOOK with Reader <i>9781488617713</i>	17713	<input type="checkbox"/>	1	89.95	\$89.95
<b>SUBTOTAL</b>					<b>\$122.95</b>
<b>PHYSICAL EDUCATION STUDIES - ATAR</b>					
NELSON PHYSICAL EDUCATION STUDIES for WA 2A/2B <i>9780170227094</i>	27094	<input type="checkbox"/>	1	79.95	\$79.95
<b>SUBTOTAL</b>					<b>\$79.95</b>
<b>VET - BUSINESS * SOME OF THESE BOOKS WILL BE USED IN YEAR 12</b>					
COMMUNICATE in the WORKPLACE - Learner Guide BSBMM201	93148	<input type="checkbox"/>	1	16.50	\$16.50
CREATE & USE SPREADSHEETS - EXCEL 2016 BSBITU202 <i>9781925291230</i>	91230	<input type="checkbox"/>	1	32.95	\$32.95
PRODUCE SIMPLE WORD PROCESSED DOCUMENTS BSBITU201 WORD 2016	91179	<input type="checkbox"/>	1	34.95	\$34.95
USE BUSINESS TECHNOLOGY BSBWOR204 Learner Guide BSBWOR204	95845	<input type="checkbox"/>	1	16.50	\$16.50
<b>SUBTOTAL</b>					<b>\$100.90</b>
HANDLING/PACKAGING FEE <i>Mandatory fee for all pre-packed orders.</i>	H/PK	<input type="checkbox"/>	1	3.00	\$ 3.00
<b>KITCHEN OPERATIONS: KELLIE LEWANDOWSKI</b>					
<b>CERTIFICATE II KITCHEN OPERATIONS: WORKBOOKS x 6 = \$135.00 (Can only be purchased at BSHS Accounts Term 1 2021.</b>					
<b>VISUAL ART (ATAR): NO TEXT REQUIRED</b>					
<b>MUSIC (ATAR): Band Blazer Hire \$20.00</b>					
<b>MATHEMATICS ESSENTIAL - GENERAL: Provided by the school</b>					
<b>Rationale - We are listing a better quality lever arch file because stronger mechanism. This should be more resistant to breakage.</b>					
<b>The 5 subject organisers have proved unsuccessful in allowing students to properly organise and store their work in the vast</b>					
<b>majority of cases. Students should purchase a second lever arch file for use at home in which to archive old work. This should</b>					
<b>allow school bag weight to be minimised.</b>					
<b>***Students studying Maths, Geography, Physics and /or Chemistry courses will need a non-programmable Scientific Calculator.</b>					
<b>This is listed in the "General" section above.</b>					
DELIVERY FEE	Delivery	<input type="checkbox"/>	1	7.95	\$

<b>ORDER TOTAL:</b>	<b>\$</b>
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**PLEASE NOTE:**

To guarantee prices quoted and supply of all items, please ensure orders are placed by due date.  
**PLEASE RETAIN YOUR RECEIPTS AS PROOF OF PURCHASE and/or PAYMENT OF CONTRIBUTIONS.**  
**BACK-TO-SCHOOL PRICING/ITEMS AVAILABLE IN STORE from 1st January 2021**

**OFFICE USE ONLY:**

Date:..... Amount Paid:..... Sales Assistant:.....

